

**U.S. ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF EMERGENCY AND REMEDIAL RESPONSE
C E R C L A**

PAGE: 476
RUN DATE: 85/09/23
RUN TIME: 09:49:26

45-805

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* ACTION: _
EPA ID: GAD059522870
SITE NAME: GENERAL MOTORS ASSEMBLY DIV LAKEWOOD PLT SOURCE: H
STREET: 510 SAWTELL AVE SE CONG DIST: 05
CITY: ATLANTA ZIP: 30315
COUNTY NAME: FULTON CNTY CODE: 121
LATITUDE: 33/42/48.0 LONGITUDE: 084/22/30.0
SMSA: 0520 HYDRO UNIT: 03070103
INVENTORY IND: Y REMEDIAL IND: Y REMOVAL IND: N FED FAC IND: N
NPL IND: N NPL LISTING DATE: NPL DELISTING DATE:
APPROACH: SITE CLASS:
SITE/SPILL IDS:
RPM NAME: RPM PHONE: - -
DIOXIN TIER: REG FLD1: REG FLD2: 1
RESP TERM: PENDING ( ) NO FURTHER ACTION ( )
ENF DISP: NO VIABLE RESP PARTY ( ) VOLUNTARY RESPONSE ( )
ENFORCED RESPONSE ( ) COST RECOVERY ( )
SITE DESCRIPTION:

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REGION: 04
STATE : GA

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M.2 - PROGRAM MAINTENANCE FORM

SITE: GENERAL MOTORS ASSEMBLY DIV LAKEWOOD PLT

EPA ID: GAD059522870 PROGRAM CODE: H01 PROGRAM TYPE:

PROGRAM QUALIFIER: ALIAS LINK :

PROGRAM NAME: SITE EVALUATION

DESCRIPTION:

* ACTION: _

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* _

REGION: 04
STATE : GA

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M.2 - EVENT MAINTENANCE FORM

* ACTION: _

SITE: GENERAL MOTORS ASSEMBLY DIV LAKEWOOD PLT
PROGRAM: SITE EVALUATION

EPA ID: GAD059522870 PROGRAM CODE: H01 EVENT TYPE: DS1

FMS CODE: EVENT QUALIFIER: EVENT LEAD: E

EVENT NAME: DISCOVERY STATUS:

DESCRIPTION:

* _ _ _ _ _ *

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ORIGINAL

CURRENT

ACTUAL

START: START: START:
COMP : COMP : COMP : 80/08/01

* _/_/_ _/_/_ _/_/_ *

* _/_/_ _/_/_ _/_/_ *

HQ COMMENT:

* _ _ _ _ _ *

RG COMMENT:

* _ _ _ _ _ *

COOP AGR # AMENDMENT # STATUS STATE X

* _ _ _ _ _ *

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M.2 - EVENT MAINTENANCE FORM

* ACTION: _

SITE: GENERAL MOTORS ASSEMBLY DIV LAKEWOOD PLT
PROGRAM: SITE EVALUATION

EPA ID: GAD059522870 PROGRAM CODE: H01 EVENT TYPE: PA1

FMS CODE: EVENT QUALIFIER: EVENT LEAD: S

EVENT NAME: PRELIMINARY ASSESSMENT STATUS:

DESCRIPTION:

* _ _ _ _ _ *

* _ _ _ _ _ *

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* _ _ _ _ _ *

ORIGINAL	CURRENT	ACTUAL
START:	START:	START: 85/09/17
COMP :	COMP :	COMP : 85/09/17

* _/_/_/_ _/_/_/_ _/_/_/_ *

* _/_/_/_ _/_/_/_ _/_/_/_ *

HQ COMMENT:

* _ _ _ _ _ *

RG COMMENT:

* _ _ _ _ _ *

COOP AGR # AMENDMENT # STATUS STATE %

* _ _ _ _ _ *

REGION: 04
STATE : GA

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M.2 - COMMENT MAINTENANCE FORM

SITE: GENERAL MOTORS ASSEMBLY DIV LAKEWOOD PLT

EPA ID: GAD059522870

COM
NO COMMENT

001 PART A- ON FILE

ACTION

* - _____
* _____

GMC, GM ASSEM. DIV. LAKEWOOD PLANT
GAD059522870
PRELIMINARY ASSESSMENT COVER SHEET

This facility is a Treatment/Storage/Disposal (TSD) facility that is regulated by the Georgia Environmental Protection Division under the authority of the Georgia Hazardous Waste Management Act (GHWMA). This facility presently has either Interim Status (Part A on file) or has a Hazardous Waste Facility Permit (Part B is complete). Any releases of hazardous wastes at this facility are regulated as a "prior release" under GHWMA and all corrective actions will be negotiated through the Part B Permit review process. This site is therefore assessed a "NONE" priority for a Site Inspection. No further investigations are recommended with respect to the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA).

PMA/mcw008



POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT
PART 1 - SITE INFORMATION AND ASSESSMENT

I. IDENTIFICATION
01 STATE 02 SITE NUMBER
GA D059522870

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site) GMC, GM Assem. Div. Lakewood Plant		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER 510 Sawtelle Avenue			
03 CITY Atlanta	04 STATE GA	05 ZIP CODE 30321	06 COUNTY Fulton	07 COUNTY CODE 121	08 CONG DIST 05
09 COORDINATES LATITUDE 33° 41' 48.0"		LONGITUDE 084° 22' 30.0"			

10 DIRECTIONS TO SITE (Starting from nearest public road)

Off Sawtelle Ave. adjacent to Atlanta Federal Penitentiary.

III. RESPONSIBLE PARTIES

01 OWNER (If known) General Motors Corporation		02 STREET (Business, mailing, residential) 510 Sawtelle Avenue			
03 CITY Atlanta	04 STATE GA	05 ZIP CODE 30321	06 TELEPHONE NUMBER ()		
07 OPERATOR (If known and different from owner) Robert Ramsey, Senior Engineer		08 STREET (Business, mailing, residential) 510 Sawtelle Avenue			
09 CITY Atlanta	10 STATE GA	11 ZIP CODE 30321	12 TELEPHONE NUMBER 404 624-2741		

13 TYPE OF OWNERSHIP (Check one)

- ☒ A. PRIVATE ☐ B. FEDERAL: _____ (Agency name) ☐ C. STATE ☐ D. COUNTY ☐ E. MUNICIPAL
☐ F. OTHER: _____ (Specify) ☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)

- ☒ A. RCRA 3001 DATE RECEIVED: **11/19/85** ☐ B. UNCONTROLLED WASTE SITE (CERCLA 103 c) DATE RECEIVED: ____/____/____ ☐ C. NONE
MONTH DAY YEAR MONTH DAY YEAR

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION <input checked="" type="checkbox"/> YES DATE 05 21 85 <input type="checkbox"/> NO MONTH DAY YEAR		BY (Check all that apply) <input type="checkbox"/> A. EPA <input type="checkbox"/> B. EPA CONTRACTOR <input checked="" type="checkbox"/> C. STATE <input type="checkbox"/> D. OTHER CONTRACTOR <input type="checkbox"/> E. LOCAL HEALTH OFFICIAL <input type="checkbox"/> F. OTHER: _____ (Specify) CONTRACTOR NAME(S): _____			
02 SITE STATUS (Check one) <input checked="" type="checkbox"/> A. ACTIVE <input type="checkbox"/> B. INACTIVE <input type="checkbox"/> C. UNKNOWN		03 YEARS OF OPERATION BEGINNING YEAR _____ ENDING YEAR _____ <input checked="" type="checkbox"/> UNKNOWN approx. 50 yrs.			

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED

This facility stores hazardous waste on site that is generated by its automobile manufacturing process.

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

There are no known prior or continuing releases of hazardous wastes at this facility. Facility is regulated under Georgia's Hazardous Waste management Act.

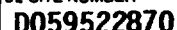
V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)
☐ A. HIGH (inspection required promptly) ☐ B. MEDIUM (inspection required) ☐ C. LOW (inspect on time available basis) ☒ D. NONE (No further action needed, complete current disposition form)

VI. INFORMATION AVAILABLE FROM

01 CONTACT Robert Ramsey, Sr. Engineer		02 OF (Agency/Organization) GMC - GM Assembly Div. Lakewood Plant		03 TELEPHONE NUMBER (404) 624-2741	
04 PERSON RESPONSIBLE FOR ASSESSMENT Alan R. Laros PMA		05 AGENCY DNR	06 ORGANIZATION EPD-FCU	07 TELEPHONE NUMBER (404) 656-7802	08 DATE 07 01 85 MONTH DAY YEAR

J. Linnick





POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

GA D059522870

II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)

01 ☐ J. DAMAGE TO FLORA
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

01 ☐ K. DAMAGE TO FAUNA
04 NARRATIVE DESCRIPTION (Include name(s) of species)

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

01 ☐ L. CONTAMINATION OF FOOD CHAIN
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

01 ☐ M. UNSTABLE CONTAINMENT OF WASTES
(Spills/runoff/standing liquids/leaking drums)

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

03 POPULATION POTENTIALLY AFFECTED: _____ 04 NARRATIVE DESCRIPTION

01 ☐ N. DAMAGE TO OFFSITE PROPERTY
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

01 ☐ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____) ☐ POTENTIAL ☐ ALLEGED

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED: _____

IV. COMMENTS

V. SOURCES OF INFORMATION (Cite specific references, e. g., state files, sample analysis, reports)



**POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT**
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE	02 SITE NUMBER
GA	D059522870

II. HAZARDOUS CONDITIONS AND INCIDENTS

01 <input type="checkbox"/> A. GROUNDWATER CONTAMINATION	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> B. SURFACE WATER CONTAMINATION	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> C. CONTAMINATION OF AIR	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> D. FIRE/EXPLOSIVE CONDITIONS	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> E. DIRECT CONTACT	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> F. CONTAMINATION OF SOIL	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 AREA POTENTIALLY AFFECTED: _____ (Acres)	04 NARRATIVE DESCRIPTION		

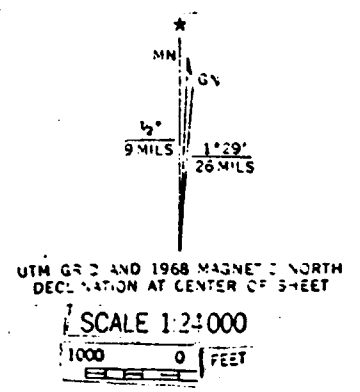
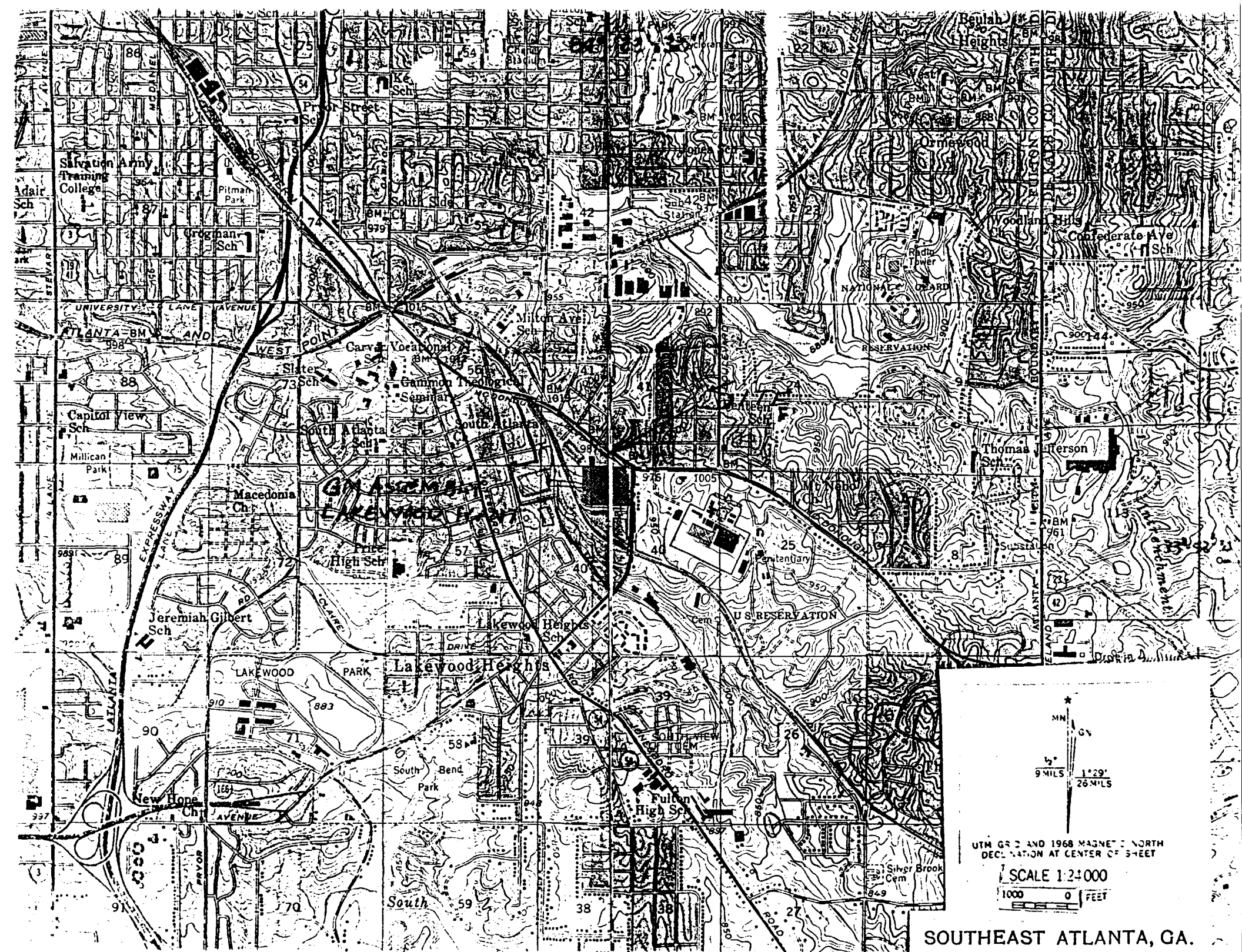
01 <input type="checkbox"/> G. DRINKING WATER CONTAMINATION	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> H. WORKER EXPOSURE/INJURY	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 WORKERS POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

01 <input type="checkbox"/> I. POPULATION EXPOSURE/INJURY	02 <input type="checkbox"/> OBSERVED (DATE: _____)	<input type="checkbox"/> POTENTIAL	<input type="checkbox"/> ALLEGED
03 POPULATION POTENTIALLY AFFECTED: _____	04 NARRATIVE DESCRIPTION		

POOR LEGIBILITY

**PORTIONS OF THIS DOCUMENT
MAY BE UNREADABLE, DUE TO
THE QUALITY OF THE
ORIGINAL**



SOUTHEAST ATLANTA, GA.